## RAJAPUR SARASWAT SANGH MUMBAI

(Registered under Public Trust Act - No : F 636 - Bom)
11-12, Saraswat Sadan, $3^{\text {rd }}$ floor, Dr. E Borges Road, Opp. KEM Hospital, Parel, Mumbai - 400012

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$71^{\text {sr }}$
ANNUAL REPORT (2020-2021)




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|  | No．／Clause | Wording of the Existing Bye－Law | Wording of the proposed Existing Bye－Law | Wording of the Bye－Laws after amendment | Reasons | 品 |
|  | 1．Name | 1．This Association shall be called ＂Rajapura Saraswatha Sangha＂ | 1．This Association shall be called as＂Rajapur Saraswat Sangh＂ | 1．This Association shall be called as＂Rajapur Saraswat Sangh＂ | To acquaint with local \＆ English language | 管 |
|  | 2．Office | 2．The registered office of this Sangha shall be in the city of Bombay | 2．The registered office of this Sangh shall be in the city of Mumbai or Mumbai Metropolitan Region（MMR） area | 2．The registered office of this Sangh shall be in the city of Mumbai or Mumbai Metropolitan Region（MMR） area． | To expand the activities to other than Mumbai City also as the majority of the members are staying in suburbs too | 䧰 |
|  | 3．Aims \＆ Objectives | to be added as 3 （g） | $3(\mathrm{~g})$ ：To establish，conduct and or run educational institutions for the spread of education／sports，social， cultural \＆religious activities． | 3 （g）：To establish，conduct and or run educational institutions for the spread of education／sports，social， cultural \＆religious activities． | to widen the activities／ objectives of the Sangh | 鮕 |
|  |  | to be added as 3 （h） | 3 （h）：to buy and／or acquire plots， land parcel either with vacant structure or without structure on outright basis or on lease，vacant residential flats or vacant commercial premises as per the requirements of the Sangh for the spread of education／ sports，social，cultural or religious or any of the Sangh＇s activities． | 3 （h）：to buy and／or acquire plots，land parcel either with vacant structure or without structure on outright basis or on lease，vacant residential flats or vacant commercial premises as per the requirements of the Sangh for the spread of education／sports，social， cultural or religious or any of the Sangh＇s activities． | to widen the activities／ objectives of the Sangh |  |
|  |  | to be added as 3 （i） | 3 （i）：to establish，acquire，construct， erect，build，conduct，maintain and or support nurseries，kindergartens， play－groups，play－grounds，primary and secondary schools，colleges， study centres，advanced technology centres，vocational／vacational guidance centres，training centres， hostels，auditoriums，guest－rooms， first aid rooms etc | 3 （i）：to establish，acquire，construct， erect，build，conduct，maintain and or support nurseries，kindergartens， play－groups，play－grounds，primary and secondary schools，colleges， study centres，advanced technology centres，vocational／vacational guidance centres，training centres， hostels，auditoriums，guest－rooms， first aid rooms etc | to widen the activities／ objectives of the Sangh |  |


| PROPOSED AMENDMENDMENT TO THE BYE LAWS OF RAJAPUR SARASWAT SANGH, MUMBAI |  |  |  |  | - ${ }^{\text {\% }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No. / Clause | Wording of the Existing Bye-Law | Wording of the proposed Existing Bye-Law | Wording of the Bye-Laws after amendment | Reasons |  |
|  | to be added as 3 (j) | 3 (j): To promote and propagate education and knowledge by providing assistance in part or in full in all ways to poor, needy and deserving/brilliant students by granting scholarships, text-books, exercise books, educational accessories, reimbursing fees in full or in part, reimbursing boarding and lodging expenses in full or part, adopting and sponsoring such students and like expenses. | 3 (j): To promote and propagate education and knowledge by providing assistance in part or in full in all ways to poor, needy and deserving/brilliant students by granting scholarships, text-books, exercise books, educational accessories, reimbursing fees in full or in part, reimbursing boarding and lodging expenses in full or part, adopting and sponsoring such students and like expenses. | to widen the activities/ objectives of the Sangh | 㵖 |
|  | to be added as 3 (k) | 3 (k): To establish, construct, maintain and/or support classes or training centres for teaching or training in sewing, stitching, embroidery, crafting, accounting, computer operating and other self-employed technical jobs / activities (such as those listed in Skill India Mission of the country) for the benefit of its members or general public to enable them to become self-sufficient and earn their livelihood | 3 (k): To establish, construct, maintain and/or support classes or training centres for teaching or training in sewing, stitching, embroidery, crafting, accounting, computer operating and other self-employed technical jobs / activities (such as those listed in Skill India Mission of the country) for the benefit of its members or general public to enable them to become self-sufficient and earn their livelihood. | to widen the activities/ objectives of the Sangh |  |
|  | to be added as 3 (1) | 3 (I): To aid, assist, help and/or support poor, needy and deserving members/ people providing them assistance in cash or in kind in all ways towards medical related treatment, procuring medical instruments, equipments and accessories. | 3 (I): To aid, assist, help and/or support poor, needy and deserving members/ people providing them assistance in cash or in kind in all ways towards medical related treatment, procuring medical instruments, equipments and accessories. | to widen the activities/ objectives of the Sangh | \% |
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| PROPOSED AMENDMENDMENT TO THE BYE LAWS OF RAJAPUR SARASWAT SANGH, MUMBAI |  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| No. / Clause | Wording of the Existing Bye-Law | Wording of the proposed Existing Bye-Law | Wording of the Bye-Laws after amendment | Reasons | \% |
|  | to be added as 3 (m) | 3 (m): to make necessary schemes for the welfare, progress, unity, betterment and development of members/people at large in social, formal, moral, intellectual, logical, technical, cultural, economic, agricultural, physical, sports and such other fields and to make all possible efforts to execute the same and to establish, conduct and maintain necessary activities | $3(\mathrm{~m})$ : to make necessary schemes for the welfare, progress, unity, betterment and development of members/people at large in social, formal, moral, intellectual, logical, technical, cultural, economic, agricultural, physical, sports and such other fields and to make all possible efforts to execute the same and to establish, conduct and maintain necessary activities | to widen the activities/ objectives of the Sangh | a |
|  | to be added as 3 ( n ) | 3 (n):to make all possible efforts to encourage and promote indoor \& outdoor sports and to assist, support, aid and / or sponsor deserving and talented sports (men / women / children) in all ways either in cash or in kind for their training, equipments and accessories. | 3 (n):to make all possible efforts to encourage and promote indoor \& outdoor sports and to assist, support, aid and / or sponsor deserving and talented sports (men / women / children) in all ways either in cash or in kind for their training, equipments and accessories. | to widen the activities/ objectives of the Sangh | a |
|  | to be added as 3 (0) | 3 (o): to grant help, aid, assist and provide relief to poor / needy members during epidemic, fire, flood, famine, earthquake, tempests, pandemic or any unforeseen calamities, war or war-like operations / situations, civil commotions, riot, etc | 3 (o): to grant help, aid, assist and provide relief to poor / needy members during epidemic, fire, flood, famine, earthquake, tempests, pandemic or any unforeseen calamities, war or war-like operations / situations, civil commotions, riot, etc | to widen the activities/ objectives of the Sangh | \% |
|  | to be added as 3 (p) | 3 (p): to distribute free goods, food-grains, clothes, blankets, utensils any day-to-day usable items etc. and or assist and help for the shelters to poor and needy members. | 3 (p): to distribute free goods, food-grains, clothes, blankets, utensils, any day-to-day usable items etc. and or assist and help for the shelters to poor and needy members. | to widen the activities/ objectives of the Sangh | 働 |


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| \％ | PROPOSED AMENDMENDMENT TO THE BYE LAWS OF RAJAPUR SARASWAT SANGH，MUMBAI |  |  |  |  | 4 |
| 管品 | No．／Clause | Wording of the Existing Bye－Law | Wording of the proposed Existing Bye－Law | Wording of the Bye－Laws after amendment | Reasons | 哭 |
|  |  | to be added as 3 （q） | 3 （q）：to conduct／organise samoohika upanayans（mass thread ceremony） or mass weddings，religious functions， poojas，national festivals／celebrations etc． | 3 （q）：to conduct／organise samoohika upanayans（mass thread ceremony）or mass weddings，religious functions， poojas，national festivals／celebrations etc． | to widen the activities／ objectives of the Sangh | 咢 |
| $\left\|\begin{array}{c} \text { 采 } \\ \text { 細 } \end{array}\right\|$ |  | to be added as 3 （r） | 3 （r）：to help，aid，and／or assist poor and deserving members for funeral， cremation and last rituals expenses． | 3 （r）：to help，aid，and／or assist poor and deserving members for funeral， cremation and last rituals expenses． | to widen the activities／ objectives of the Sangh | 哭 |
|  |  | to be added as 3 （s） | 3 （s）：to arrange，organise any programme for the welfare／progress／ development of the children，women and youth members． | 3 （s）：to arrange，organise any programme for the welfare／progress／ development of the children，women and youth members． | to widen the activities／ objectives of the Sangh | 誉 |
|  | 4．Collection of Funds | 4．Funds of the Sangha shall be collected by subscription，donations and by other legal means | 4．Funds of the Sangh shall be collected by membership entrance fees，membership subscriptions， donations，rent，offerings， contributions，subscriptions，interest on investments \＆bank account， through banners／advertisements／ sponsorships in publications \＆ progrms and by other legal means． | 4．Funds of the Sangh shall be collected by membership entrance fees membership subscriptions，donations， rent，offerings，contributions， subscriptions，interest on investments \＆bank account，through banners／ advertisements／sponsorships in publications \＆progrms and by other legal means． | Sources of income widened | 哭 |
|  | 5．Membership | 5．All members of the community shall be entitled to be members of the Sangha provided he／she has attained the age of 18 years and that all other minors may also be enrolled as only＂Donor Members＂ of the Sangha but such Donor Members are not qualified／eligible for voting etc | 5．All members of the community shall be entitled to be members of the Sangh provided he／she has attained the age of 18 years． | 5．All members of the community shall be entitled to be members of the Sangh provided he／she has attained the age of 18 years． | to restrict the age for membership | （1） |


| PROPOSED AMENDMENDMENT TO THE BYE LAWS OF RAJAPUR SARASWAT SANGH, MUMBAI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| No. / Clause | Wording of the Existing Bye-Law | Wording of the proposed Existing Bye-Law | Wording of the Bye-Laws after amendment | Reasons |
| 6. Class of Membership | 6. Membership: "Any person, who is otherwise competent and entitled to become a member shall be deemed to be a member for the year if he/she pay Rs. 10/(Rupees ten only) or more within the period of one accounting year in one lump sum to the funds of the Sangha | deleted | Deleted | to retain only two types of life memberships |
| 7. Class of Membership | 7. Any minor shall be deemed to be a "Donor member" if he/she pays to the funds of the Sangha a minimum of Rs. 5/- (Rupees Five only) or more within a period of one accounting year subject to bye - laws No. 5 as to the privileges of such members | deleted | Deleted | to retain only two types of life memberships |
| 8 a). Class of Membership | 8 a). Any Person who is otherwise competent or entitled to become a member shall be deemed to a LIFE MEMBER CLASS -A" if he/she pays Rs. 2,000/- or more in one lump sum or instalments within a period of two years and LIFE MEMBER CLASS - B if he/she pays Rs. 500/or more in one lumpsum or in instalments within a period of two years and such LIFE MEMBERS CLASS-A/LIFE MEMBERS CLASS - B shall be continuous member of the Sangha for the whole tenure of his/her life. | 8 a) Any Person who is otherwise competent or entitled to become a member shall be deemed to a LIFE MEMBER CLASS -A" if he/she pays Rs. 3,000/- (three thousand only) or more in one lumpsum or instalments within the period of financial accounting year and LIFE MEMBER CLASS - B if he/she pays Rs. 1,000/(one thousand only) or more in one lumpsum or in instalments within the period of financial accounting year and such LIFE MEMBERS CLASS-A/ LIFE MEMBERS CLASS - B shall be continuous member of the Sangha for the whole tenure of his/her life. | 8a) Any Person who is otherwise competent or entitled to become a member shall be deemed to a LIFE MEMBER CLASS -A" if he/she pays Rs. 3,000/- (three thousand only) or more in one lumpsum or instalments within the period of financial accounting year and LIFE MEMBER CLASS - B if he/she pays Rs. 1,000/(one thousand only) or more in one lumpsum or in instalments within the period of financial accounting year and such LIFE MEMBERS CLASS-A/LIFE MEMBERS CLASS - B shall be continuou member of the Sangha for the whole tenure of his/her life. | Membership restricted to two types of life memberships \& revision in fee after 25 years |


| PROPOSED AMENDMENDMENT TO THE BYE LAWS OF RAJAPUR SARASWAT SANGH，MUMBAI |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| No．／Clause | Wording of the Existing Bye－Law | Wording of the proposed Existing Bye－Law | Wording of the Bye－Laws after amendment | Reasons |
| 8 b）．Class of Membership | 8 b ）．Patrons are those who pay to the funds of the Sangha Rs．800／－ or more in one lump sum or by instalments within a period of one year | 8 b）．Patrons are those who pay to the funds of the Sangh Rs．1，500／－ （one thousan five hundred only）or more in one lump sum within the period of financial accounting year． | 8 b）．Patrons are those who pay to the funds of the Sangh Rs．1，500／－ （one thousan five hundred only）or more in one lump sum within the period of financial accounting year | revision in fee after 25 years |
| Explanation | Donations for the purpose of enrolling as Patrons may be accepted from any person but such Patrons shall have no rights／ previliges as enjoyed by the regular members of the Sangha．The Photographs of LIFE MEMBERS CLASS－A shall appear in every Souvenir，Annual Report and such LIFE MEMBERS shall be honoured with garlands in every General／ Special Body meeting after he／she repays the full amount．The Photographs of LIFE MEMBER CLASS－B／Patrons shall be published in the Annual Report of the Sangha in the corresponding year after he／she pays the full amount． | Donations for the purpose of enrolling as Patrons may be accepted from any person but such Patrons shall have no rights／privileges as enjoyed by the regular members of the Sangh． | Donations for the purpose of enrolling as Patrons may be accepted from any person but such Patrons shall have no rights／privileges as enjoyed by the regular members of the Sangh． | the old custom of honouring the Class A life members in every function of the Sangh removed as it is not necessary for the present condition |
|  |  |  |  |  |





Meeting held on 19.09.2021unanimously after the same was proposed by Mr. Sanjay Patkar (Mulund) and seconded by Mr. Ragunath Prabhu (Dombivli)."

## Resolution No: 10-B/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of Clause No 2. (Office) - The registered office of this Sangh shall be in the city of Mumbai or Mumbai Metropolitan Region (MMR) area - be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021unanimously after the same was proposed by Mr. Vishwanath N Nayak (Andheri) and seconded by Mr. Pravin G Nayak (Powai)."

## Resolution No: 10-C/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of addition to Clause No 3. (Aims \& Objectives) - 3 (g): To establish, conduct and or run educational institutions for the spread of education/sports, social, cultural \& religious activities - be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021unanimously after the same was proposed by Mr. Keshav Borkar (Dombivli) and seconded by Mr. Anand Naik (Kalyan)."

## Resolution No. 10-D/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of addition to Clause No 3. (Aims \& Objectives) - 3 (h) : to buy and/or acquire plots, land parcel either with vacant structure or without structure on outright basis or on lease, vacant residential flats or vacant commercial premises as per the requirements of the Sangh for the spread of education/sports, social, cultural or religious or any of the Sangh's activities be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021 unanimously after the same was proposed by Mr. Madhav P Nayak (Mulund) and seconded by Mr. Raghunath N Naik (Dombivli)."

## Resolution No: 10-E/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of addition to Clause No 3. (Aims \& Objectives) - 3 (i): to establish, acquire, construct, erect, build, conduct, maintain and or support nurseries, kindergartens, play-groups, play-grounds, primary and secondary schools, colleges, study centres, advanced technology centres, vocational guidance centres, training centres, hostels, auditoriums, guest-rooms, hospitals \& Clinics, first aid rooms, etc - be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021unanimously after the same was proposed by Mr Ramesh U Kamath (Chembur) and seconded by Mr. Venkatesh P Prabhu (Ambernath)."

## Resolution No: 10 - I/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of addition to Clause No 3. (Aims \& Objectives) - 3 (n): to make all possible efforts to encourage and promote indoor \& outdoor sports and to assist, support, aid and /or sponsor deserving and talented sports (men/women/children in all ways either in cash or in kind for their training, equipment and accessories be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021 unanimously after the same was proposed by Mr. Vittal D Naik (Dombivli) and seconded by Mrs. Lata G Nayak (Thane)."

## Resolution No: 10 - J/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of addition to Clause No 3. (Aims \& Objectives) - 3 (o): to grant help, aid, assist and provide relief to poor /needy members during epidemic, fire, flood, famine, earthquake, tempests, pandemic or any unforeseen calamities, war or war-like operations/situations, civil commotions, riots, etc be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021 unanimously after the same was proposed by Mr. Vittal D Naik (Dombivli) and seconded by Mr. Gopal R Nayak (Thane)."

## Resolution No: 10 - K/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of addition to Clause No 3. (Aims \& Objectives) - 3 (p): to distribute free goods, food-grains, clothes, blankets, utensils, any day-to-day usable items etc. and or assist and help for the shelters to poor and needy members be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021 unanimously after the same was proposed by Mr. Viraj S Kamath (Kalyan) and seconded by Mr. Anand Naik (Kalyan)."

## Resolution No: 10 - L/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of addition to Clause No 3. (Aims \& Objectives) - 3 (q): to conduct/organise samoohika upanayans (mass thread ceremony) or mass weddings, religious functions, poojas, national festivals/celebrations etc. be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021 unanimously after the same was proposed by Mr. Vittal D Naik (Dombivli) and seconded by Mr. Ravindra N Kamath (Kandivli)."

## Resolution No: 10 - M/AGM/2020:

"RESOLVED THAT the amendment proposed by the Executive Committee vide its notice dated $21^{\text {st }}$ August 2021 to its bye laws in respect of addition to Clause No 3. (Aims \& Objectives) - 3 (r): to help, aid, and /or assist poor and deserving members for funeral, cremation and last rituals expenses be and is hereby accepted and approved in the Annual General Meeting held on 19.09.2021unanimously after the same was proposed by Mrs. Vasanti R Kamath (Kandivli) and seconded by Mr. Manohar D Parkar (Dombivli)."

## ANNUAL REPORT (2020-2021)












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|  | 8，036，973．01 | BALANCE B／F |  | 4，892，243．49 |  |
| 0 |  |  |  |  |  |
|  | 11，000．00 | Shridhar Keshav Prabhu Education Fund | 11，000．00 |  | 留 |
| ：8080 |  |  |  |  | \％ |
| 呇 | 25，000．00 | Shri Ramachandra N．Prabhu and Smt．Sampavathi R Prabhu Memorial Education | 25，000．00 |  | N |
| 嚾 |  | Fund |  |  | 品 |
| 骂 | 50，000．00 | Smt．Chandramma T．Nayak \＆T．S．Nayak Education Fund | 50，000．00 |  | \％ |
| \％ | 10，000．00 | Kadtal Krishna S Nayak Education Fund | 10，000．00 |  | 等 |
|  | 10，000．00 | Kadtal Krishna S Nayak Education Fund | 10，000．00 |  | \％ |
| 出 | 25，000．00 | Shri Late Devana D．Tendulkar Parel Memorial Fund | 25，000．00 |  | W |
| 雩 | 25，000．00 | Smt．Jayalaxmi Laxminarayan Bhat Education Fund | 25，000．00 |  | 笭 |
| W | 15，000．00 | Smt．Lalita Govinda Patkar（Dhanu）Education Fund | 15，000．00 |  | 等 |
|  |  |  | 15，000．00 |  | $\because$ |
| 哭㗊 | 50，000．00 | Smt．（Late）Vijayalaxmi Laxman Nayak Memorial Fund | 50，000．00 |  | 呇 |
| 0 | 87，000．00 | Shree Durga Prameshwari．Co．Op Credit Society Education Fund | 87，000．00 |  | 等 |
| 恕 | 25，000．00 | Sri Sundar Nayak Mala Education Fund | 25，000．00 |  | 等 |
| \％ |  |  |  |  | $\cdots$ |
| 品 | 25，000．00 | Damodar Kamath \＆Ratnavati D Kamath Memorial Fund | 25，000．00 |  | 第 |
| 哭 | 25，000．00 | Ramesh N Nayak Education Fund | 25，000．00 |  | 品 |
|  |  |  | 25，000．00 |  | A |
| \％ | 51，000．00 | Krishna M．Nayak \＆Family Kandivali Edu．Fund | 51，000．00 |  | \％ |
| \％ | 25，000．00 | Smt．Saraswati Navelkar \＆Shri．Ganapati P Navelkar Education Fund | 25，000．00 |  | \％ |
| \％ | 50，000．00 | Advocate H．Srinivas Nayak，Borivili（W）．Educational Fund | 50，000．00 |  | 0 |
| 唯 |  |  |  |  | A |
| \％ | 25，000．00 | Late Shri Surendra D Kamath，Parel．Educational Fund | 25，000．00 |  | \％ |
| ＊ | 10，000．00 | Smt．Puthalibai D．Nayak Memorial Scholarship Fund | 10，000．00 |  | \％ |
| A | 122，000．00 | KACHERI Scholarship Fund | 1，22，000．00 |  | 尔 |
| 鹳 | 10，000．00 | Shivraya D．Nayak Memorial Fund | 10，000．00 |  | 嵒 |
| \％ |  |  |  |  | W |
| A | 25，000．00 | Prema D．Tendulkar Memorial Fund | 25，000．00 |  | 䫆 |
| 嵒 | 20，671．00 | B．H．Naik Memorial Fund | 20，671．00 |  | 缶 |
| \％ | 50，000．00 | Smt．Bhagirati R．Nayak－Memorial Education Fund | 50，000．00 |  | \％ |
| \％ |  |  |  |  | \％ |
|  |  | Shree Satchidananda Saraswati Kripaposhita |  |  | \％ |
| （1） | 1，25，000．00 | Yakshagana Mandali Education Fund | 125，000．00 |  | \％ |
| 呇 | 10，000．00 | Shri Manjunath Naik Education Fund | 10，000．00 |  | 恕 |
| \％ | 15，002．00 | Shri Manjunath A Nayak Education Fund |  |  | \％ |
| （1） |  |  | 15，002．00 | 4，357，402．52 | 0 |
| \％ |  |  |  |  | \％ |
| \％ |  | Golden Jubilee Education Memorial Fund Collections ： |  |  | 笅 |
|  | 25，000．00 | Shri．Ramanna Navelkar Memorial Fund | 25，000．00 |  | \％ |
| 哭 | 20，000．00 | Shri．N．Janardhan Bhat Memorial Fund | 20，000．00 |  | d |
| 㗊 | 10，000．00 | Shri．Devanna R．Naik Memorial Fund | 10，000．00 |  | \％ |
|  | 10，000．00 | Shri．Puthalibai D．Naik Memorial Fund | 10，000．00 |  | A |
| $\cdots$ | 10，000．00 | Shri．Vaman Salwankar Memorial Fund | 10，000．00 |  | W |
| 品 | 10，000．00 | Shri．Damodar Kamat Memorial Fund | 10，000．00 |  | 第 |
| $\cdots$ | 10，050．00 | Shri．Chandra C．Nayak Memorial Fund | 10，050．00 | 95，050．00 | $\cdots$ |
| d |  |  |  |  | 复 |
| \％ | 9，043，696．01 | TOTAL Rs．．．．． |  | 9，344，696．01 | \％ |
| \％ |  |  | 1 | 3，01，000．00 | \％ |
|  |  |  |  | － |  |





